

# New Hampshire Bridge Association (ACBL Unit 150) Presents The 89th Annual New Hampshire State Open Pairs

Bridge Championship & Awards Banquet

**May 4-5, 2024**

**Alpine Club**

175 Putnam St., Manchester, NH 03102

Parking in rear of building

Tournament Chair: Lucia Carlisle

[LuciaCarlisle@gmail.com](mailto:LuciaCarlisle@gmail.com) 603-669-8666



To be considered for Sunday's final a player who has pre-paid for all Bridge sessions by Saturday AM must be either:

- a current unit member or former Unit 150 Champion
- someone who plays frequently at a NH Unit 150 Club

Bracketed: Stratification by average based on attendance, at the director's discretion.

## SATURDAY

**10:00 & 2:30 - Two Session Open Pairs – Qualifying**

(Single session entries are welcome. \$15 / person)

**1:30 – 2:30 - Salad or Sandwiches can be purchased at the door**

## SUNDAY

**11:30 - Unit 150 Annual Meeting** All members are encouraged to attend.

Voting on the slate of Directors

**1:00 - Championship Final** – Saturday qualifiers. Two board carryover.

**1:00 - Open Pairs Game** – New entrants welcome \$15/person w/o banquet; \$50 with banquet

**4:30 - Awards Banquet** – (Cash Bar) 2023 Mini-McKenney & Ace of Clubs winners

**UNIT 150 Championship Entry – 2024** Special Need(s): \_\_\_\_\_

Masks optional unless requested by opponents at your table

Player 1. Name: \_\_\_\_\_ ACBL# \_\_\_\_\_ MPs \_\_\_\_\_

Player 2. Name: \_\_\_\_\_ ACBL# \_\_\_\_\_ MPs \_\_\_\_\_

Player 1	
Saturday - Bridge Only	\$30
Sunday -Bridge Only	\$15
-Banquet	\$35
<b>Total</b>	<b>\$80</b>

Player 2	
Saturday - Bridge Only	\$30
Sunday - Bridge Only	\$15
- Banquet	\$35
<b>Total</b>	<b>\$80</b>

**Make checks payable to: NHBA-Unit150.** Enclose payment for both players.

Total amount enclosed: \$..... Mail by **April 20** to address on back.



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Tournament results can be found at our website <http://nhbridge.com>

**ZERO TOLERANCE ENFORCED**

**2024 Tournaments in New Hampshire**

<b>4/13-14</b>	<b>Portsmouth NH</b>	<b>Sectional</b>	<b>Open</b>
<b>5/4-5</b>	<b>Manchester, NH</b>	<b>State</b>	<b>U150 Members</b>
<b>6/11-16</b>	<b>Nashua NH</b>	<b>Regional</b>	<b>Open</b>
<b>8/17-18</b>	<b>Keene NH</b>	<b>Sectional</b>	<b>Open</b>
<b>9/28-29</b>	<b>Grantham NH</b>	<b>Sectional</b>	<b>Open</b>
<b>11/16-17</b>	<b>Portsmouth NH</b>	<b>Sectional</b>	<b>Open</b>

**Mail entry form by April 20,2024 to:**

Lucia Carlisle  
 253 Myrtle Street  
 Manchester, NH 03104